## APPENDIX B- APPLICATION FOR SUBDIVISION PLAN APPROVAL

| SECTION 1. PROJECT NAME & LOCATION              |  |        |          |  |  |
|---|--|--------|----------|--|--|
| Project Name:                                   | ,  |        |          |  |  |
| Street Address (If Any):                        |  |        |          |  |  |
| Uniform Parcel Identifier:                      | Zoning Classification:                   |        |          |  |  |
| Deed Book No.:                                  | Page No.:                                |        |          |  |  |
| Total Project Acres:                            | Total Disturbed Acres:                   |        |          |  |  |
| Number of Lots Proposed (including residue):    | Plan Stage (Sketch, Preliminary, Final): |        |          |  |  |
|   | COLUMN TO THE OWN OF THE OWN             |        |          |  |  |
|   | ICANT INFORMATION                        | 151    |          |  |  |
| Owner's Last Name:                              | First Name:                              | Phone: |          |  |  |
|   |  | Fax:   |          |  |  |
| Mailing Address:                                | City:                                    | State: | Zip + 4: |  |  |
| Developer's Last Name (If Different From Owner) | Fist Name: Phone: Fax:                   |        |          |  |  |
| Mailing Address:                                | City:                                    | State: | Zip + 4: |  |  |
|   |  |        |          |  |  |
| SECTION 3. CONSULTANT FOR THIS PROJECT          |  |        |          |  |  |
| Last Name:                                      | First Name:                              |        |          |  |  |
| Title:  | Consulting Firm:                         |        |          |  |  |
| Mailing Address:                                |  |        |          |  |  |
| City:   | State: Zip + 4:                          |        |          |  |  |
| Email:  | Phone:                                   |        |          |  |  |
|   | Fax:                                     |        |          |  |  |

| SECTION 4. TYPE OF DEVELOPMENT  |  |  |  |  |
|---|--|--|--|--|
| ☐ Single Family   | Multi-Family (Townhouse  | ☐ Commercial   |  |  |
| ☐ Industrial  | ☐ Not for Development  | ☐ Annexation   |  |  |
| Other (Specify)   |  |  |  |  |
|   |  |  |  |  |
| SECT  | TION 5. TYPE OF WATER SU   |  |  |  |
| Public (Municipal) System   | ☐ Existing   | Proposed   |  |  |
| Semi-Public (Community  | Existing   | ☐ Proposed   |  |  |
| System)   | - Evicting   | ☐ Proposed   |  |  |
| Individual On-Site  | Existing   | Troposed   |  |  |
| . CIECU   | TION 6. TYPE OF SEWER SU   | IDDI V   |  |  |
|   | The state of the s | Proposed   |  |  |
| Public (Municipal) System   | Existing  Existing   | Proposed   |  |  |
| Semi-Public (Community System)  | LAISHING   | Troposed   |  |  |
| Individual On-Site  | Existing   | ☐ Proposed   |  |  |
| Hidividual On-Bite  |  | - Control - Cont |  |  |
| SECTION   | ON 7. PROPOSED IMPROVE   | MENTS  |  |  |
| ☐ Streets   | Stormwater System  | Other Utilities  |  |  |
| ☐ Water System  | ☐ Sidewalks  | ■ Not Applicable   |  |  |
| Sanitary Sewer System   | Curbs  |  |  |  |
|   |  |  |  |  |
| SECTION   | 8. ATTACHMENTS AND EN  | CLOSURES   |  |  |
| ■ Application for Subdivision   | ☐ Minor Subdivision  | ☐ Deed Restrictions (If Any)   |  |  |
| Plan Approval   | Final Plan Checklist   | (70  |  |  |
| ☐ Subdivision Plan (16 copies)  | Major Subdivision  | Improvements Agreement (If   |  |  |
|   | Preliminary Plan Checklist   | Any)   |  |  |
| Boundary Line Adjustment  | Major Subdivision Final Plan Checklist   | Other (Specify)  |  |  |
| Checklist  Review Fee   | Sketch Plan of Record  |  |  |  |
| Amount Check#   | Sketch Flan of Record  |  |  |  |
| Amount  |  |  |  |  |
| SECTION   | 8. ATTACHMENTS AND EN  | CLOSURES   |  |  |
|   |  |  |  |  |
| Verify under penalty of law that this application and all related attachments were prepared by me or under my direction or supervision by qualified personnel to property gather and evaluate the information |  |  |  |  |
| submitted. Based on my own knowledge and on inquiry of the person or persons directly responsible for   |  |  |  |  |
| gathering the information submitted is, to the best of my knowledge and belief, true, accurate and  |  |  |  |  |
| complete.   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Print Name and Title of Applicant Print Name and Title of Co-Applicant  |  |  |  |  |
|   |  |  |  |  |
| Cianathus of Anni   | icant  | Signature of Co-Applicant  |  |  |
| Signature of Applicant Signature of Co-Applicant  |  |  |  |  |
|   |  |  |  |  |
| Date Application Signed   |  |  |  |  |

| ,                                     | SECTION 10. FOR TOWNSHIP USE ONLY           |                     |                                   |  |  |  |
|---------------------------------------|---|---------------------|-----------------------------------|--|--|--|
| RE                                    | CEIVED BY PLANNING COMMISSION:              | Date:               |                                   |  |  |  |
|                                       |   | ,                   |                                   |  |  |  |
| Fee                                   | Paid:                                       |                     | ·                                 |  |  |  |
|                                       |   | Secretary Signature |                                   |  |  |  |
| RE                                    | VIEWED BY PLANNING COMMISSION:              | Date:               |                                   |  |  |  |
|                                       | ANNING COMMISSION ACTION:                   | 1                   |                                   |  |  |  |
|                                       |   | Date:               |                                   |  |  |  |
|                                       | Approved                                    | Date:               | List of Modifications:            |  |  |  |
|                                       | Approved Subject with Modifications:        | Daic.               | List of Wodifications.            |  |  |  |
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|                                       | Disapproved for the Following Reasons:      | Date:               | List Reason of Disapproval:       |  |  |  |
|                                       |   |                     |                                   |  |  |  |
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| ΔΊ                                    | TEST:                                       |                     |                                   |  |  |  |
| \ \(\frac{1}{2}\)                     | TEST.                                       |                     |                                   |  |  |  |
|                                       |   |                     |                                   |  |  |  |
|                                       | Secretary Signature                         | Chair               | man, Township Planning Commission |  |  |  |
|                                       | ,   |                     | -                                 |  |  |  |
| No                                    | tes from Planning Commission for Board of S | Supervisors I       | Review:                           |  |  |  |
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| REVIEWED BY BOARD OF SUPERVISORS: Date:                               |  |       |                             |  |  |  |
|---|--|-------|-----------------------------|--|--|--|
| BOARD OF SUPERVISORS ACTION:  |  |       |                             |  |  |  |
|   | Approved                               | Date: |                             |  |  |  |
|   | Approved Subject with Modifications:   | Date: | List of Modifications:      |  |  |  |
|   |  |       |                             |  |  |  |
|   |  |       |                             |  |  |  |
|   | Disapproved for the Following Reasons: | Date: | List Reason of Disapproval: |  |  |  |
| ATTEST:  Secretary Signature  Chairman, Township Board of Supervisors |  |       |                             |  |  |  |
| Notes from Board of Supervisors Review:                               |  |       |                             |  |  |  |
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