

Meeting Agenda – Thursday, April 30<sup>th</sup> at 6:30pm.

Call Meeting to Order:

1. *Recite the Pledge of Allegiance to the Flag.*
2. *Roll Call of Officers.*
3. *The March 2026 meeting minutes are at each seat.  
Motion to dispense the reading of the minutes and to accept them as they are printed  
if there are no corrections or omissions.*
4. *Call for a discussion from the Audience.  
\*Please state your name and address for the record.*

5. Agenda Items:

- *Authorization - Draft Ordinances*

6. *Treasurer's Reports:*

7. *Planning Commission & Engineer's Report:*

8. *Road Foreman's Report:*

9. *Solicitor's Report:*

10. *Correspondence:*

11. *Old / New Business:*

12. *Motion to Adjourn:*

*Time:* \_\_\_\_\_.